

# Whitecap Dakota First Nation

Housing and Renovation Program  
182 Chief Whitecap Trail  
WHITECAP SK  
S7K 2L2

Phone: (306) 477-0908

Fax: (306) 374-5899



*Application for*

**HOUSING  
AND  
RENOVATIONS**

# Whitecap Dakota First Nation

## Housing and Renovation

### Application

<b>SECTION 1 – GENERAL INFORMATION</b>
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Applicant: \_\_\_\_\_

Status No. \_\_\_\_\_

Address: \_\_\_\_\_

Band \_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Other phone no. (\_\_\_\_) \_\_\_\_\_

MARITAL STATUS

Single

Married

Common-law

Divorced

Spouse: \_\_\_\_\_

Status No. \_\_\_\_\_

(full name)

Band \_\_\_\_\_

LIST OF DEPENDENTS (first, middle and last name)

(first, middle and last name)

Date of Birth

Status No. and Band

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ARE YOU EMPLOYED?

Yes

No

If yes, please specify:

Employer \_\_\_\_\_

How long? \_\_\_\_\_

Monthly income? \_\_\_\_\_

TYPE OF HOUSING REQUEST

- Existing house (go to Section II)
- Trailer (go to Section II)
- New House (go to Section II)
- Renovation to existing house (go to Section III)

SECTION II – HOUSING

Are you presently in a band-owned house?  Yes  No  
If yes, which house \_\_\_\_\_

If no, do you intend to reside on reserve full time?  Yes  No

Have you been granted a band-owned home in the past?  Yes  No

If yes, which house and why did you leave the community (please specify)?

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Why do you require a house from the Band? (please specify)

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SECTION III – RENOVATIONS

Unit Occupied \_\_\_\_\_ Year Constructed \_\_\_\_\_

RENOVATION REQUESTED

- Major, over \$10,000
- Minor, under \$10,000
- Other

When was the unit renovated last? (please specify)

Major renovation

Minor renovation

What type of renovation are you requesting? (please provide details)

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### CONFIDENTIALITY

I HAVE READ AND AGREED THAT ANY PERSONAL INFORMATION CONTAINED HEREIN (ADDRESS, PHONE, CHILDREN'S FULL NAMES AND BIRTHDATES) MAY BE USED BY THE WHITECAP DAKOTA FIRST NATION FOR THE PURPOSE OF COLLECTING INFORMATION FOR FUTURE HOUSING DATABASE DEVELOPMENT.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

Approved for unit # \_\_\_\_\_

Approved for renovation

COMMITTEE MOTION: \_\_\_\_\_

Date: \_\_\_\_\_

Tenancy Agreement signed

Not approved

Renovation completion letter signed

Housing Database updated

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Director of Housing & Public Works